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## ADHOC DISSEMINATION LIST

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|----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|
| WH       | ADDRESS | : 005/155/0010/0001161<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HDUSE SITUATION ROOM                                                                                      | 1 | 1 | 1 |
| WH       | ADDRESS | : 005/155/0010/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE                                                                    | 1 | 2 | 2 |
| VICEPRES | ADDRESS | : 008/155/0110/0001173<br>DDNALD GREGG<br>ASSISTANT TD THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HDUSE | 1 | 3 | 3 |
| WH       | ADDRESS | : 005/155/0110/0001179<br>ADMIRAL JOHN M POINDEXTER<br>DEPUTY ASSISTANT TO THE PRESIDENT<br>NATIDNAL SECURITY AFFAIRS<br>WHITE HOUSE                                 | 1 | 4 | 4 |
| OSTR     | ADDRESS | : 025/150/0050/0003403<br>HARVEY BALE<br>ASSISTANT UNITED STATES TRADE REP<br>ROOM 103<br>WINDOER BLOG<br>17TH & PENNA AVE (CDLLATERAL ONLY)                         | 1 | 5 | 5 |
| NSC      | ADDRESS | : 035/150/0060/0004641<br>JAMES P CDVEY<br>SENIOR STAFF MEMBER<br>MIDDLE EAST<br>NATIDNAL SECURITY CDUNCIL                                                           | 1 | 6 | 6 |

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| NSC       | ADDRESS | : 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                    | 3 | 7  | 9  |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>O/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW) | 4 | 10 | 13 |
| 000       | ADDRESS | : 055/180/0110/0006443<br>COLONEL DAVIO R BROWN<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)         | 1 | 14 | 14 |
| 000       | ADDRESS | : 055/190/0110/0006481<br>THE HONORABLE FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY<br><br>ROOM 4E830<br>THE PENTAGON                             | 1 | 15 | 15 |
| 000       | ADDRESS | : 055/190/0110/0006483<br>CRAIG ALDERMAN, JR<br>DEPUTY UNDER SECRETARY OF DEFENSE<br>(POLICY) DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON     | 1 | 16 | 16 |
| 000       | ADDRESS | : 055/170/0110/0007025<br>LT GENERAL JACK N MERRITT<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)       | 1 | 17 | 17 |

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| 000 | ADDRESS | : 055/170/0110/0007045<br>LT GENERAL H D THOMSON, USAF<br>DIRECTOR (A-1)<br>J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>THE PENTAGON                                                                        | 1 | 18 | 18 |
| 000 | ADDRESS | : 055/170/0110/0007047<br>VADMIRAL ARTHUR S MOREAU, JR, USN<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON                                                   | 1 | 19 | 19 |
| 000 | ADDRESS | : 055/170/0110/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>DFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON                            | 1 | 20 | 20 |
| 000 | ADDRESS | : 055/180/0110/0007965<br>THE HONORABLE RICHARD N PERLE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY POLICY)<br>ROOM 4E838<br>THE PENTAGON                                              | 1 | 21 | 21 |
| 000 | ADDRESS | : 055/180/0060/0007969<br>MAJ GENERAL KENNETH D BURNS<br>DEPUTY ASSISTANT SECRETARY OF DEFENSE<br>DASD(ISA)NESA<br>RDDM 40765-A135(ATTN JDN D STEMPEL(A-2))<br>VIA: OUSD(P) CMO, RM 40825, THE PENTAGON | 1 | 22 | 22 |
| 000 | ADDRESS | : 055/180/0050/0007989<br>STEPHAN O BRYEN<br>DEP ASST SECRETARY FOR INTERNATIONAL<br>ECONOMIC, TRADE AND SECURITY POLICY<br>RDDM 4C767<br>VIA: OUSD(P) CMO, RM 40825, THE PENTAGON                      | 1 | 23 | 23 |

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| AIR FORCE | ADDRESS | : 075/150/0110/0013619<br>MAJ GENERAL LEONARD H PERROOTS<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON        | 1 | 151 | 151 |
| ARMY      | ADDRESS | : 080/150/0110/0014317<br>BRIG GENERAL JAMES W SHUFELT<br>(ACTING)ASSISTANT CHIEF OF STAFF,<br>INTELLIGENCE C786 (A-1)<br>DEPARTMENT OF THE ARMY<br>ROOM 2E466, THE PENTAGON | 1 | 152 | 152 |
| NAVY      | ADDRESS | : 085/170/0110/0015027<br>ADMIRAL JOHN L BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON                                           | 1 | 153 | 153 |

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| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062<br>BRIG GENERAL L W SMITH, USMC<br>DIRECTOR OF INTELLIGENCE (A-1)<br>0150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY                                          | 1 | 154 | 154 |
| NSA        | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR/NSA (A)<br><br>T532/COB<br>FORT GEORGE G MEADE MD                                                                                                   | 6 | 155 | 160 |
| DOE        | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS (A-6/3)<br>STAFF (A-6-ENER-RELATED)<br>DEPARTMENT OF ENERGY OPERATIONS CENTER<br>GA-257, FORRESTAL BUILDING<br>1000 INDEPENDENCE AVE, S.W. | 3 | 161 | 163 |
| STATE      | ADDRESS | : 110/160/0110/0018709<br>THE HONORABLE MICHAEL H ARMACOST<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS                                                                        | 1 | 164 | 164 |
| STATE      | ADDRESS | : 110/100/0110/0018719<br>THE HONORABLE VERNON A WALTERS<br>US AMBASSADOR TO THE UNITED NATIONS<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE                                         | 1 | 165 | 165 |
| STATE      | ADDRESS | : 110/170/0110/0018723<br>PETER ROOMAN<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)                                                                 | 1 | 166 | 166 |

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| STATE | ADDRESS | : | 110/150/0110/0018731<br>PHILIP KAPLAN<br>STAFF DIRECTOR<br>POLICY PLANNING COUNCIL<br><br>DEPARTMENT OF STATE                             | 1 | 167 | 167 |
| STATE | ADDRESS | : | 110/120/0060/0018733<br>AMBASSADOR RICHARD FAIRBANKS<br>SPECIAL ADVISOR TO SECRETARY OF STATE<br>ROOM 7260<br>DEPARTMENT OF STATE         | 1 | 168 | 168 |
| STATE | ADDRESS | : | 110/180/0060/0018745<br>THE HONORABLE RICHARD W MURPHY<br>ASSISTANT SECRETARY<br>BUREAU OF NEAR EAST AND<br>SOUTH ASIAN AFFAIRS           | 1 | 169 | 169 |
| STATE | ADDRESS | : | 110/170/0050/0018751<br>AMBASSADOR ROBERT B OAKLEY<br>DIRECTOR<br>OFFICE FOR COMBATING TERRORISM (M/CT)<br>OFFICE OF THE DEPUTY SECRETARY | 1 | 170 | 170 |
| STATE | ADDRESS | : | 110/170/0110/0018763<br>LT GENERAL JOHN T CHAIN, JR, USAF<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS                              | 1 | 171 | 171 |
| STATE | ADDRESS | : | 110/150/0060/0020705<br>DENNIS BOSS<br>MIDDLE EAST AREA<br>POLICY PLANNING STAFF<br>DEPT OF STATE                                         | 1 | 172 | 172 |

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| STATE | ADDRESS | : | 110/150/0110/0020735<br>RICHARD D SOKOLSKY<br>POLICY PLANNING STAFF                                                                                 | 1 | 173 | 173 |
|       |         |   | ROOM 7330<br>DEPARTMENT OF STATE                                                                                                                    |   |     |     |
| STATE | ADDRESS | : | 110/150/0110/0020917<br>CHIEF, PROTECTIVE LIAISON STAFF<br>DEPT OF STATE                                                                            | 1 | 174 | 174 |
| STATE | ADDRESS | : | 110/180/0050/0022605<br>RICHARD KAUZLARICH<br>DEPUTY ASSISTANT SECRETARY FOR<br>ECONOMIC AND DEVELOPMENT POLICY<br>ROOM 6323<br>DEPT OF STATE       | 1 | 175 | 175 |
| STATE | ADDRESS | : | 110/170/0060/0023003<br>PETER SEBASTIAN<br>OIR,<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS<br>DEPT OF STATE                               | 1 | 176 | 176 |
| STATE | ADDRESS | : | 110/170/0060/0023015<br>MILES PENOLETON<br>DIRECTOR, ISRAEL AND ARAB-ISRAEL AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS            | 1 | 177 | 177 |
| STATE | ADDRESS | : | 110/170/0060/0023023<br>DAVID MACK<br>DIRECTOR, LEBANON, JORDAN, SYRIAN ARAB<br>REPUBLIC, IRAQ<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS | 1 | 178 | 178 |

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| STATE | ADDRESS | : | 110/170/0060/0023029                                                                                            | 1 | 179 | 179 |
|       |         |   | DIRECTOR, REGIONAL AFFAIRS, BUREAU OF<br>NEAR EASTERN AND SOUTH ASIAN AFFAIRS                                   |   |     |     |
| STATE | ADDRESS | : | 110/180/0060/0023045                                                                                            | 1 | 180 | 180 |
|       |         |   | JAMES A. PLACKE<br>DEPUTY ASSISTANT SECRETARY, NESA<br>BUREAU OF NEAR EASTERN AND SOUTH<br>ASIAN AFFAIRS        |   |     |     |
| STATE | ADDRESS | : | 110/180/0060/0023049                                                                                            | 1 | 181 | 181 |
|       |         |   | EUGENE H. BOVIS<br>SPEC. ASST. TO ASST. SEC. FOR NEA<br>ROOM 1210A<br>DEPARTMENT OF STATE                       |   |     |     |
| STATE | ADDRESS | : | 110/180/0060/0023061                                                                                            | 1 | 182 | 182 |
|       |         |   | MORRIS DRAPER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS                |   |     |     |
| STATE | ADDRESS | : | 110/120/0050/0023309                                                                                            | 1 | 183 | 183 |
|       |         |   | BRUCE C. ROGERS<br>COORDINATOR FOR POPULATION AFFAIRS<br>DEPT. OF STATE                                         |   |     |     |
| STATE | ADDRESS | : | 110/170/0110/0023507                                                                                            | 1 | 184 | 184 |
|       |         |   | ROBERT DEAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF POLITICAL-MILITARY AFFAIRS<br>RDM 7325<br>DEPT. OF STATE |   |     |     |

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| STATE | ADDRESS | : | 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N- (COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE                        | 1 | 185 | 185 |
| INR   | ADDRESS | : | 111/170/0110/0024001<br>AMBASSADOR MORTON I ABRAMOWITZ<br>DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531<br>DEPARTMENT OF STATE           | 1 | 186 | 186 |
| INR   | ADDRESS | : | 111/170/0110/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE                                    | 1 | 187 | 187 |
| INR   | ADDRESS | : | 111/180/0110/0024014<br>NATALE BELLOCCHI<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE | 1 | 188 | 188 |
| INR   | ADDRESS | : | 111/170/0110/0024067<br>RAYMOND PLATIG<br>DIRECTOR OF RESEARCH<br>INR<br>DEPT OF STATE                                                                       | 1 | 189 | 189 |
| INR   | ADDRESS | : | 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS<br>DEPARTMENT OF STATE                                        | 1 | 190 | 190 |

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| INR | ADDRESS | : 111/050/0060/0024075<br>PAUL TROTTIER<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPT OF STATE               | 1 | 191 | 191 |
| INR | ADDRESS | : 111/150/0120/0024077<br>GERALD M SUTTON<br>INR/IS/CIS<br><br>VIA: ROOM 6510A<br>DEPARTMENT OF STATE                                                                            | 1 | 192 | 192 |
| INR | ADDRESS | : 111/050/0060/0024099<br>PETER BURLEIGH<br>DEPUTY DIRECTOR<br>OFFICE OF ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA<br>DEPT OF STATE                                               | 1 | 193 | 193 |
| INR | ADDRESS | : 111/170/0110/0024147<br>ROBERT R STRANO(ACTING)<br>OIR, OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE | 1 | 194 | 194 |
| INR | ADDRESS | : 111/150/0110/0024189<br>SYLVIA B BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWO/PUBS)                                                                 | 4 | 195 | 198 |
| INR | ADDRESS | : 111/170/0060/0024193<br>GEORGE S HARRIS<br>OIR/OFFICE OF ANALYSIS<br>FOR NEAR EAST AND SOUTH ASIA<br>INR/NESA<br>DEPT OF STATE                                                 | 1 | 199 | 199 |

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| INR | ADDRESS | : 111/150/0060/0024201<br>GARY D DIETRICH<br>INR/NESA<br><br>DEPT OF STATE                                                          | 1 | 200 | 200 |
| INR | ADDRESS | : 111/150/0050/0024205<br>ROBERT W DUBOSE<br>DIRECTOR<br>OFFICE OF GLOBAL ISSUES (INR/GI)<br>ROOM 2844<br>DEPT OF STATE.            | 1 | 201 | 201 |
| INR | ADDRESS | : 111/170/0050/0024209<br>GEORGE DEMKO<br>DIRECTOR<br>OFFICE OF THE GEOGRAPHER<br>INR/GE<br>ROOM 8742 DEPT. OF STATE                | 1 | 202 | 202 |
| INR | ADDRESS | : 111/150/0050/0024263<br>RALPH LINDSTROM<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE    | 1 | 203 | 203 |
| INR | ADDRESS | : 111/150/0050/0024279<br>LYDIA K GIFFLER<br>STAFF<br>INR/EC POPULATION<br>ROOM 8441A<br>DEPT OF STATE                              | 1 | 204 | 204 |
| INR | ADDRESS | : 111/150/0050/0024289<br>DAVID R KONKEL<br>CHIEF, TRADE AND MONETARY AFFAIRS<br>DIVISION (INR/EC/TM)<br>ROOM 8727<br>DEPT OF STATE | 1 | 205 | 205 |

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| INR  | ADDRESS | : | 111/150/0050/0024335<br>ERIC WILLENZ<br>STAFF<br>INR/LAR/EG<br>ROOM 6842<br>DEPT OF STATE                                                                             | 1 | 206 | 206 |
| AID  | ADDRESS | : | 120/170/0110/0024800<br>THE HONDRABLE PETER MCPHERSDN<br>ADMINISTRATOR/AID<br>AGENCY FOR INTERNATIONAL DEVELOPMENT                                                    | 1 | 207 | 207 |
| AID  | ADDRESS | : | 120/150/0110/0024803<br>SAMUEL SUBER<br>SER/MO/CM<br>AID<br>ROOM B461<br>STATE DEPARTMENT                                                                             | 1 | 208 | 208 |
| AID  | ADDRESS | : | 120/050/0060/0024817<br>ANTONINETTE FORD<br>ASSISTANT ADMINISTRATOR<br>BUREAU OF NEAR EASTERN AFFAIRS<br>AGENCY FOR INTERNATIONAL DEVELOPMENT<br>ROOM 6724, NEW STATE | 1 | 209 | 209 |
| ACDA | ADDRESS | : | 125/090/0110/0025415<br>RAYMOND FIREHDCK<br>CHIEF, INTELLIGENCE DIVISION<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A<br>STATE DEPARTMENT (A-3)               | 3 | 210 | 212 |
| USIA | ADDRESS | : | 130/120/0120/0026005<br>KATHERINE SHIMABUKURD<br>CHIEF, SPECIAL COLLECTIONS, USIA<br>ROOM 740<br>1425 K ST., N.W.                                                     | 1 | 213 | 213 |

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| TREAS DEPT | ADDRESS | : 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6) | 6 | 214 | 219  |
| SEC SERV   | ADDRESS | : 143/150/0110/0027283<br>SECRET SERVICE INTELLIGENCE DIVISION<br>ROOM 825<br>1800 G ST., N.W. (DIRECT DELIVERY)                                           | 1 | 220 | .220 |
| NMCC       | ADDRESS | : 221/240/0140/0045010<br>[REDACTED]<br>CIA REP NMIC<br>ROOM 2D901-A<br>PENTAGON                                                                           | 1 | 221 | 221  |
| NWS        | ADDRESS | : 223/150/0090/0045011<br>PETER P HERRICK<br>ANIO/W<br>NATIONAL WARNING STAFF<br>ROOM 1C921<br>THE PENTAGON                                                | 1 | 222 | 222  |
| CIA        | ADDRESS | : [REDACTED]                                                                                                                                               | 1 | 223 | 223  |
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| CIA | ADDRESS | : |             | 1 | 235 | 235 |
| CIA | ADDRESS | : |             | 1 | 236 | 236 |
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